



**DEFENSORIA PÚBLICA  
DO ESTADO DA PARAIBA**

**CONSELHO SUPERIOR**

**PAUTA DA 132ª (Centésima trigésima segunda) REUNIAO  
ORDINARIA**

Excelentíssimos (as) Senhores (as) Defensores (as) Públicos (as), membros do CONSELHO SUPERIOR DA DEFENSORIA PÚBLICA DA PARAIBA, segue a pauta da 132ª (Centésima trigésima segunda) REUNIAO ORDINARIA - BIÊNIO 2024/2026, **a ser realizada no dia 23 de janeiro de 2025, às 14 h** na Sala do Conselho Superior da Defensoria Pública.

1. Leitura, aprovação e assinatura da Ata da 131ª (Centésima trigésima primeira) Reunião Ordinária realizada em 16.12.2024;
2. Apreciação do calendário anual das reuniões do corrente ano;
3. Apreciação da minuta de resolução que modifica o §2º do Art. 4º da resolução nº 124/2023, adequando-o à Lei Complementar nº 205/2024, referente aos percentuais de concessão da GAE;
4. Prestação de Contas do biênio, da gestão da Defensora Pública Geral;
5. Apreciação da minuta de resolução do Estágio Probatório pela Corregedoria Geral da DPPB;
6. Apreciação da Lista de Antiquidade para publicação;
7. Assuntos pertinentes a DPPB.

João Pessoa, 21 de janeiro de 2025.

  
**Maria Auxiliadora Targino de Araújo**  
Secretaria do CSDP

DEFINITION OF TERMS

THE UNIVERSITY OF MICHIGAN

GENERAL PRINCIPLES

THESE PRINCIPLES ARE INTENDED TO GUIDE THE STUDENT IN THE USE OF THE WORDS OF THE BIBLE.

The first principle is that the words of the Bible are to be understood in their original meaning. This means that we must know the language in which the Bible was written, and we must know the history and customs of the people who wrote and used the Bible.

The second principle is that the words of the Bible are to be understood in their context. This means that we must know the meaning of the words in the sentence in which they are used, and we must know the meaning of the sentence in the chapter in which it is used.

The third principle is that the words of the Bible are to be understood in their relation to the whole. This means that we must know the meaning of the words in the book in which they are used, and we must know the meaning of the book in the Bible.

The fourth principle is that the words of the Bible are to be understood in their relation to the life. This means that we must know the meaning of the words in the life of the people who wrote and used the Bible, and we must know the meaning of the life in the Bible.

The fifth principle is that the words of the Bible are to be understood in their relation to the church. This means that we must know the meaning of the words in the church in which they are used, and we must know the meaning of the church in the Bible.

The sixth principle is that the words of the Bible are to be understood in their relation to the world. This means that we must know the meaning of the words in the world in which they are used, and we must know the meaning of the world in the Bible.

The seventh principle is that the words of the Bible are to be understood in their relation to the future. This means that we must know the meaning of the words in the future in which they are used, and we must know the meaning of the future in the Bible.

These principles are intended to guide the student in the use of the words of the Bible.

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